| 1 | RESOLUTION NO |
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| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER |
| 4 | INTO A CONTRACT WITH CROMWELL ARCHITECTS ENGINEERS, |
| 5 | IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-SEVEN |
| 6 | THOUSAND, FIVE HUNDRED DOLLARS (\$127,500.00), FOR DESIGN |
| 7 | SERVICES FOR IMPROVEMENTS TO THE DUNBAR COMMUNITY |
| 8 | CENTER; AND FOR OTHER PURPOSES. |
| 9 | |
| 10 | WHEREAS, the Dunbar Community was established in 1954 and is the oldest and most popular |
| 11 | Community Centers serving the City of Little Rock and its citizens; and, |
| 12 | WHEREAS, the facility is showing signs of deterioration and needs significant improvements to its |
| 13 | mechanical systems along with the Design Services that will focus on updates to the facility indoor and |
| 14 | outdoor overall aesthetic appearance, as well as function of center interior spaces to meet current citizen |
| 15 | needs; and, |
| 16 | WHEREAS, Cromwell Architects Engineers was selected from the Statements of Qualifications for |
| 17 | Architectural Design Services, Bid No. 1627, to provide services for project; and, |
| 18 | WHEREAS, the total cost of the project shall not exceed One Hundred Twenty-Seven Thousand, Five |
| 19 | Hundred (\$127,500.00) with funding is available through the interest accrued from the American Rescue |
| 20 | Plan Act, Account No. 271129-G21AR0012. |
| 21 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY |
| 22 | OF LITTLE ROCK, ARKANSAS: |
| 23 | Section 1. The City Manager is authorized into enter into an agreement with Cromwell Architects |
| 24 | Engineers in an amount not to exceed One Hundred Twenty-Seven Thousand, Five Hundred Dollars |
| 25 | (\$127,500.00), to provide significant improvements to its mechanical systems and Design Services focusing |
| 26 | on updates to the facility outdoor pool, overall indoor aesthetic appearance and function of center interior |
| 27 | spaces to meet current citizen needs at the Dunbar Community Center. |
| 28 | Section 2. Funds for this agreement are available through the interest accrued from the American |
| 29 | Rescue Plan Act, Account No. 271129-G21AR0012. |
| 30 | Section 3. Severability. In the event any title, paragraph, item, sentence, clause, phrase, or word of this |
| 31 | resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall |
| 32 | not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion |
| 33 | so declared or adjudged invalid or unconstitutional were not originally a part of the resolution. |

| ADOPTED: May 16, 2023 | |
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| ATTEST | APPROVED: |
| Susan Langley, City Clerk | Frank Scott, Jr., Mayor |
| | Frank Scout, 31., Mayor |
| APPROVED AS TO LEGAL FORM: | |
| Thomas M. Carpenter, City Attorney | |
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